

Contents

<i>Preface</i>	p. 9
<i>Acknowledgements</i>	p. 11
<i>Abbreviations</i>	p. 13
I. <i>Origin of Materialism in India: Royal or Popular?</i>	p. 21
II. <i>Jain Sources for the Study of Pre-Cārvāka Materialist Ideas in India</i>	p. 33
III. <i>Ajita Kesakambala: Nihilist or Materialist?</i>	p. 45
IV. <i>Perception and Inference in the Cārvāka Philosophy</i>	p. 55
V. <i>Commentators of the Cārvākasūtra</i>	p. 65
VI. <i>Cārvāka Fragments: A New Collection</i>	p. 69
VII. <i>On the Authenticity of an Alleged Cārvāka Aphorism</i>	p. 105
VIII. <i>Paurandarasūtra Revisited</i>	p. 109
IX. <i>What Did the Cārvāka-s Mean by sukhaṃ jīvet?</i>	p. 123

- X. *Sāṃkhya, Yoga and Lokāyata in the Kauṭīliya Arthaśāstra: A Re-View* p. 131
- XI. *Yogācāra Against the Cārvāka: A Critical Survey of Tattvasaṅgraha, Chapter 22* p. 137
- XII. *Jayantabhṭṭa's Representation of the Cārvāka: A Critique* p. 147
- XIII. *What does Udayana mean by lokavyavahārasiddha iti cārvākāḥ?* p. 159
- XIV. *Hemacandra on the Cārvāka: A Survey* p. 163
- XV. *Haribhadra's Ṣaḍdarśanasamuccaya, Verses 81-84: A Study* p. 175
- XVI. *The Significance of Lokāyata in Pali* p. 187
- XVII. *On Lokāyata and Lokāyatana in Buddhist Sanskrit* p. 193
- XVIII. *Lokāyata and Lokāyatana in Sanskrit Dictionaries* p. 197
- XIX. *ṛṇaṃ kṛtvā gṛtaṃ pibet: Who Said This?* p. 201
- XX. *jīvikā dhātṛnirmitā or jīviketi bṛhaspatiḥ?* p. 207
- XXI. *mṛtānāmapi jantūnām...* p. 213
- XXII. *Cārvāka/Lokāyata Philosophy: Perso-Arabic Sources* p. 219
- XXIII. *What is meant by nāstika in the Nyāyasūtra Commentary?* p. 227
- Bibliography* p. 233